

**CRIMINAL DOCKET
UNITED STATES DISTRICT COURT**

68-CR-11

D. C. Form No. 100A Rev.

TITLE OF CASE	ATTORNEYS
<p>THE UNITED STATES</p> <p>vs.</p> <p>Marshall Edward Mantor</p>	<p><i>For U. S.:</i></p> <p>Hubert H. Bryant</p> <p><i>For Defendant:</i></p>

STATISTICAL RECORD	COSTS	DATE	NAME OR RECEIPT NO.	REC.	DISB.
J.S. 2 mailed 1-31-68	Clerk				
J.S. 3 mailed 1-26-68	Marshal				
Violation NMVTA	Docket fee				
Title 18					
Sec. 2312					

DATE	PROCEEDINGS
1-12-68	Indictment filed in open court. w
1-12-68	Record vote of the Grand Jury filed in open court. w
1-12-68	Order by the Court that the bond of the defendant be fixed in the sum of \$3,500. w
1-12-68	Warrant for arrest of the defendant issued. w
1-26-68	Consent to transfer of case for plea and sentence (Under Rule 20), filed. g
1-26-68	Case transferred to USDC, Eastern District of Texas at Texarkana. g
3-20-68	Warrant for arrest of the defendant returned, filed - with letter attached. b

DATE	PROCEEDINGS

UNITED STATES COMMISSIONER
Northern DISTRICT OF Oklahoma

RECORD OF PROCEEDINGS IN CRIMINAL CASES

BEFORE MILAM M. EWING FEDERAL BUILDING, TULSA, OKLAHOMA.
(Name of commissioner) (Address)

COMMISSIONER'S
DOCKET No. 2 CASE No. 825
THE UNITED STATES
vs.

MARSHALL EDWARD MANTOR

Complaint filed on Aug. 22, 1967, by David L. Divan
Official title F.B.I. Agent, charging violation of
United States Code, Title 18, Section 2312, on Sept. 3,
1966, at Tulsa, Oklahoma, in the
division of the Northern district of Oklahoma.
as follows: did wilfully and knowingly transport in
interstate commerce from Lorraine, Ohio to Tulsa,
Oklahoma, a stolen motor vehicle to wit: 1962
Oldsmobile, Vehicle Identification Number 622M44646,
knowing same to be stolen.

(Here insert brief summary of facts constituting offense charged)

WARRANTS OR SUMMONS ISSUED:

Date August 22, 1967 Warrant/Summons for Marshall Edward Mantor
to (name and title of officer) To Any U.S. Marshal or Any Authorized U.S. Officer:
Substance of return

Date Warrant/Summons for
to (name and title of officer)
Substance of return

FILED

(Name of defendant)

16,903

JAN 25 1968

PROCEEDINGS ON FIRST PRESENTATION OF ACCUSED TO COMMISSIONER:

Date Arrested by { on warrant of NOBLE C. HOOD
without warrant. (Name of issuing officer)

Appearances { for United States (Name) (Address)
for accused (Name) (Address)

Proceedings taken
(Here insert with dates, when appropriate, a serial account of essential steps taken at hearing such as "complaint prepared,"

if arrest is without warrant: "defendant informed of complaint and right to retain counsel and preliminary hearing": "preliminary examination waived,"

if that is the fact; any adjournments taken, etc.

1-25-1968: Above Warrant returned unexecuted. Defendant indicted by
Grand Jury. Warrant issued. S/ M. M. Ewing.
U. S. Commissioner.

Outcome

Bail fixed, 19. Amount, \$ Bonded, 19, by cash
deposited by (name) Address
transmitted to clerk of district court, 19 [or] by surety
(name) Address
(name) Address, who
justified by affidavit dated, 19, [or] committed to
on, 19

SUBPOENAS FOR WITNESSES ISSUED:

_____, 19____, for (name of witness) _____
at request of (name of party) _____
Substance of return _____

_____, 19____, for (name of witness) _____
at request of (name of party) _____
Substance of return _____

_____, 19____, for (name of witness) _____
at request of (name of party) _____
Substance of return _____

PRELIMINARY EXAMINATION:

(Not to be used if case was disposed of at first presentation)

Date _____ Appearances for _____

United States

(Name) _____

(Address) _____

Accused

(Name) _____

(Address) _____

WITNESSES FOR UNITED STATES: (List names and addresses)

WITNESSES FOR ACCUSED: (List names and addresses)

Witness payroll containing _____ names certified to United States Marshal for payment _____, 19____
Proceedings taken _____

Outcome _____

Bail fixed _____, 19____ Amount, \$ _____ Bonded _____, 19____, by cash
deposited by (name) _____ Address _____
transmitted to clerk of district court _____, 19____
[or] by surety (names) _____ Address _____
and _____ Address _____
who justified by affidavit _____, 19____ Committed to _____
on _____, 19____

Certified to be a correct transcript.

Made this 25th day of January, 19 68

Transmitted to Clerk of United States District Court for the _____
district of Oklahoma, Jan. 25, 19 68

M. M. Ewing

United States Commissioner.